



## **ENVIRONMENT SELECT COMMITTEE**

**25 October 2011 at 7.00 pm**

*Conference Room - Council Office*

### **AGENDA**

#### **Membership:**

Chairman: Cllr. I Bosley

Vice-Chairman Cllr. J Grint

Cllr. L Abraham, Cllr. L Ayres, Cllr. K S Bayley, Cllr M Butler, Cllr. Ms I Chetram,  
Cllr. P Cooke, Cllr. C Dibsall, Cllr. J Edwards-Winser, Cllr. A Eyre, Cllr. J London,  
Cllr. K Maskell, Cllr. Mrs E Purves, Cllr. G Ryan, Cllr. Mrs J Sargeant, Cllr. J Scholey,  
Cllr. T Searles and Cllr. G Williamson

Apologies for absence

1. **Minutes of the meeting of the Committee held on 6 September 2011** (Pages 1 - 6)
2. **Declarations of interest**
3. **Formal Response from the Cabinet following matters referred by the Committee and/or requests from the Performance and Governance Committee (please refer to the minutes as indicated):**  
  
Chipstead Village and Brittain's Farm Conservation Area Appraisals (Cabinet – 13 October 2011) (to be tabled at meeting).
4. **Actions from previous meeting**  
  
None.
5. **Future Business, the Work Plan 2011/12 (attached) and the Forward Plan.** (Pages 7 - 8)

*Members will develop a schedule of work over the year to reflect the terms of reference of the Committee focussing on the Council's priorities for policy development. This includes opportunities to invite other organisations who provide services in the District to provide information to the Committee and discuss issues of importance to the Community.*

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|-----|--|---|
| 6.  | <b>Green Belt Extensions Policy</b>  | <i>Alan Dyer</i>                                |
|     | Presentation   |   |
| 7.  | <b>Annual Review of Parking Charges for 2012/13 and Christmas Parking 2011</b> | <b>(Pages 9 - 28)</b><br><i>Richard Wilson</i>  |
| 8.  | <b>Cleaning of Private Streets</b>   | <b>(Pages 29 - 34)</b><br><i>Richard Wilson</i> |
| 9.  | <b>Conservation Area Appraisal for Chiddingstone Hoath</b>                     | <b>(Pages 35 - 64)</b><br><i>Jim Kehoe</i>      |
| 10. | <b>Review of Service Plans</b>   | <b>(Pages 65 - 82)</b><br><i>Lee Banks</i>      |

### **EXEMPT ITEMS**

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

**The Democratic Services Team (01732 227241)**